

State of South Carolina }
GREENVILLE COUNTY } MAY 16 2 10 PM 1962

OLLIE B. NORTH Know All Men by These Presents:
R.M.C.

That I, John D. McClimon in the State aforesaid,
in consideration of the sum of TWO THOUSAND TWO HUNDRED FIFTY (\$2,250.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) LEWIS S. HEMPHILL, JR., his heirs and assigns forever:

All that certain lot of land in Greenville County, State of South Carolina, Chick Springs Township, School Dist. No. 285, and shown and designated as lot number SEVENTY (70) on a plat of Burgiss Hills, Plat No. 1, prepared by Piedmont Engineering Service of Greenville, S. C., recorded in plat book "Y" pages 96-97, Greenville County R. M. C. Office, and having the following courses and distances, to wit:

Beginning at the joint front corner of lots nos. 69 and 70 on the northwestern side of Mt. Vernon Road or Street and runs thence as the dividing line of said lots, N. 58-38 W., 201.8 feet to a point on the line of lot No. 57; thence with the dividing line between lots 57 and 70, N. 50-06 E., 100 feet to the corner of lot No. 71, in the rear; thence as the dividing line between lots 71 and 70, S. 57-03 E., 171.4 feet to the northwestern edge of said Mt. Vernon Road; thence with northwestern edge of Mt. Vernon Road, S. 32-27 W., 90 feet to the point of beginning. Bounded on Northeast by lot No. 71, on the Southeast by Mt. Vernon Road, on the Southwest by Lot No. 69 and on the Northwest by lots Nos. 57 and 56, and being the same property conveyed to John D. McClimon by Burgiss Hills, Inc., by deed dated April 24, 1962, to be recorded herewith.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 11th day of May in the year of our Lord One Thousand Nine Hundred and Sixty Two.

Signed, Sealed and Delivered in the Presence of
Fred Harry (Seal)
C. W. McClimon (Seal)
John D. McClimon (Seal)
SOUTH CAROLINA DOCUMENTARY DOLLARS
UNITED STATES DEPARTMENT OF THE TREASURY

State of South Carolina }
GREENVILLE COUNTY } Personally appeared before me *Fred Harry*
and made oath that he saw the within named grantor(s) John D. McClimon
sign, seal and as his act and deed
deliver the within written deed, and that *C. W. McClimon* witnessed the execution thereof.
Sworn to before me this 11th day of May, A. D., 1962.
C. W. McClimon (Seal) } *Fred Harry*
Notary Public for South Carolina

State of South Carolina }
GREENVILLE COUNTY } RENUNCIATION OF DOWER
I, *C. W. McClimon* Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Annie Ruth McClimon
wife of the within named John D. McClimon
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lewis S. Hemphill, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of May, A. D., 1962.
C. W. McClimon (Seal) } *Annie Ruth McClimon*
Notary Public for South Carolina

Cancelled Documentary stamps attached: S. C. \$; U. S. \$
Recorded this 16th day of May, 1962, at 2:18 P.M., No. #28353

285-1-8